

**Division of Insurance**

**Scheduled Hearings  
July 1<sup>st</sup> through July 31<sup>st</sup>**

<b>Docket No. Time / Room</b>	<b>Date</b>	<b>Case</b>	<b>Presiding Officer</b>
<b>G2018-01</b> 10:00 1-E	07/12/18	Methodology for Determining Fees Paid to Participating Dentists by Dental Service of MA, Inc., d/b/a delta dental of MA <p style="text-align: right;"><b>Hearing</b></p>	Jean Farrington & Kristina Gasson

\*\* Letter preceding each Docket No. denotes case type.

<b>B</b>	=	<b>Board of Review</b>
<b>C</b>	=	<b>CAR</b>
<b>D</b>	=	<b>Damage Appraisers (ADALB)</b>
<b>E</b>	=	<b>Enforcement</b>
<b>F</b>	=	<b>Financial</b>
<b>G</b>	=	<b>General (Usually Regulations)</b>
<b>M</b>	=	<b>Medical Malpractice</b>
<b>R</b>	=	<b>Rate</b>
<b>W</b>	=	<b>Workers' Compensation</b>